

#### **MEMBERSHIP CATEGORIES**

725 8<sup>th</sup> ST, NE 2<sup>nd</sup> Floor Washington DC, 20003 Phone: (202) 543-1778

Web: www.capitolhillvillage.org E-mail: info@capitolhillvillage.org

#### **MEMBERSHIP CATEGORIES**

- **REGULAR MEMBERSHIP** participate in ALL of CHV's education and social programs **AND includes** access to the full range of staff, volunteer and vetted (often discounted) vendors services. This includes: rides, home maintenance, fitness programs, professional home assistance and medical/social service navigation.
- **URGENT MEMBERSHIP** individuals who need INTENSIVE care services but have not previously been members. New members are evaluated for need and assessed on a professional wellness scale to qualify

|                     | Fee Structure           |                         |                         |                         |                         |           |          |  |  |
|---------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------|----------|--|--|
| Membership Type     | Social Activities       | Educational             | Vetted Vendors          | Care Services           | Volunteer               | Yearly    | Monthly  |  |  |
|                     |                         | Programs                |                         |                         | Services                |           |          |  |  |
| Regular Membership  |                         |                         |                         |                         |                         |           |          |  |  |
| Individual          | $\overline{\mathbf{V}}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | \$625.00                | \$55.00   |          |  |  |
| Household           |                         | ٧                       |                         | ۷                       | $\overline{\checkmark}$ | \$925.00  | \$80.00  |  |  |
| Social Membership   |                         |                         |                         |                         |                         |           |          |  |  |
| Individual          | $\overline{\mathbf{V}}$ | $\overline{\checkmark}$ |                         | TAX DEDUCTIBLE          | \$625.00                | \$55.00   |          |  |  |
| Household           |                         | ٧                       |                         |                         |                         | \$925.00  | \$80.00  |  |  |
|                     |                         | Urge                    | nt Membershi            | <u>p</u>                |                         |           |          |  |  |
| Individual          | $\overline{\mathbf{V}}$ | $\overline{\checkmark}$ | $\overline{\square}$    | <b>V</b>                | \$900.00                | \$78.00   |          |  |  |
| Household           |                         | ٧                       |                         |                         | $\overline{\checkmark}$ | \$1350.00 | \$115.00 |  |  |
|                     | Member Plus             |                         |                         |                         |                         |           |          |  |  |
| Individual <\$37000 | <b>I</b>                | $\overline{m{ee}}$      | $\overline{\square}$    | <b>V</b>                | $\overline{\checkmark}$ | \$125.00  | \$12.00  |  |  |
| Individual <\$48000 |                         | <b>4</b>                |                         |                         | ا ك                     | \$225.00  | \$20.00  |  |  |
| Household <\$43000  |                         |                         |                         |                         |                         | \$175.00  | \$15.00  |  |  |
| Household <\$55000  |                         |                         |                         |                         |                         | \$325.00  | \$28.00  |  |  |

- **SOCIAL MEMBERSHIP** participate in ALL of CHV's educational and social programs but **does NOT include services** from staff, volunteers and vetted vendors. Subject to your tax advisor's opinion, Social Membership may be fully tax deductible.
- **SUBSIDIZED MEMBERSHIP** regular membership costs are not feasible. Subsidized membership is based on annual income and not total assets (such as home ownership). Tax reports must be provided to qualify.



(Person #1)

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| range of service<br>that age is just a<br>to appointment<br>All the services t<br>Hill Village, our | s to help the e<br>number and<br>s and other ac<br>hat we provid<br>work is our pr | -profit organization within the community of elderly stay in the comfort of their own home so we have members of all ages. Some of the tivities, referrals to professionals and volunteed have are through our members and for our ide and passion, and therefore we provide the Regular Urgent Social Sub | as the<br>servicers, e<br>members, e        | y go through ma<br>ces we provide,<br>ducational prog<br>ers, therefore c<br>est quality of po | ajor changes in the<br>include but are no<br>rams, and many so<br>reating a model of | ir life as they age. However, we believed to limited to, are transportation services cial activities that you can be a part of neighbors helping neighbors. At Capito to every individual who walks through |
|---|--|--|---|--|--|---|
| CONTACT INFO  | ORMATION:  |  |   |  |  |   |
| Last Name:  |  |  | Firs  | t Name:  |  |   |
| Sex:    Female  | ☐ Male   | Date of Birth: / / (mm/dd/yyyy)  | •   | Email Address:   |  |   |
| Address:  |  |  | City  | /State:  |  | Zip:  |
| Home Phone:   |  |  | Cell Phone:                                 |  |  |   |
| EMERGENCY (   | CONTACT:   |  | •   |  |  |   |
| Last Name:  |  |  | Firs  | t Name:  |  |   |
| Relationship to t   | he Applicant:  |  | Ema   | nil Address:   |  |   |
| Address:  |  |  | City/State: Zip:                            |  |  | Zip:  |
| Phone Number:   |  |  | Do they have a key to the house? ☐ Yes ☐ No |  |  |   |

<sup>\*\*</sup> Please Note that information is kept confidential and can only be accessed by staff at Capitol Hill Village



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| BASIC INFORMATION:  |                       |                |   |                       |               |                    |           |  |
|---|-----------------------|----------------|---|-----------------------|---------------|--------------------|-----------|--|
| Marital Status: ☐ Single ☐ Married ☐ Widowed/ Divorced Faith: ☐ Jewish ☐ Catholic ☐ Baptist ☐ Protestant ☐ Non-Denominational ☐ Other |                       |                |   |                       | □ Other       |                    |           |  |
| Ethnicity:   African-American/ Black  |                       |                |   |                       |               |                    |           |  |
| Veteran: ☐ Yes ☐ No   | Weapons/Firearms      | in the Home:   | Home: ☐ Yes ☐ No Income/Assets: ☐ <\$50K ☐ \$50K - \$100K ☐ \$100K+ ☐ No response |                       |               |                    |           | ☐ No response                                |
| Home Style: ☐ Apartment/  | Condo □ Single Fam    | ily Years yo   | ou have been liv  | ring at Capitol Hill: |               | <b>Pets:</b> ☐ Yes | □ No      | Do you use internet : ☐ Yes ☐ No             |
| SPECIAL NEEDS/ HEALTI   | H INFORMATION:        |                |   |                       |               |                    |           |  |
| Special Needs: ☐ Wheelchai  | r 🗆 Mobility Device [ | ☐ Hearing Impa | nired 🗆 Low Vis   | ion 🗆 Service Animal  | ls 🗆 Probler  | ms with Stairs [   | □ Use/ W  | Vant Companion Support                       |
| Home Accessibility Challenge  | es: 🗆 Stairs 🗀 Bathı  | room 🗆 Other:  |   |                       |               |                    | Do        | you Drive:  Yes  No                          |
| Primary Care Doctor:  |                       | Insu           | rance:  |                       |               | Hospital in (      | Case of E | mergency:                                    |
| Health Care Directives :  | es 🗆 No <b>Name:</b>  |                |   | Advanced Power o      | f Attorney (I | POA):  Yes         | □ No N    | lame:  |
| COMMUNICATIONS  | COMMUNICATIONS        |                |   |                       |               |                    |           |  |
| How would you like to receive Newsletter/weekly emails: ☐ Email ☐ Paper ☐ Both  |                       |                |   |                       |               |                    |           |  |
| Would you like to be a part of the Member Directory: ☐ Yes ☐ No (Please indicate what should be included)                             |                       |                |   |                       |               |                    |           |  |
| ☐ Individual Name ☐ Hor   | usehold Names         | ☐ Address      | ☐ Email   | ☐ Cell Number         | ☐ Home        | Number             | ☐ Affini  | ity Groups that I would like to be a part of |

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| AFFINITY GROUPS YOU WOULD LIKE TO JOIN: (If there are groups you would like to start, please contact CHV at (202) 543-1778) |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| MONTHLY EVENTS  |   |  |  |  |  |  |
| ☐ Caregivers Support Group: To learn about caring for others  | ☐ Purls of Wisdom: Needlework Group   |  |  |  |  |  |
| ☐ Cinephiles Club: Monthly discussions of recent films  | ☐ Theater Group: Watch shows at local venues, often followed by a dinner discussion                       |  |  |  |  |  |
| ☐ Dinner Party: Dinners and lunches with other members  | ☐ Travel Club: Travel or listen to stories about traveling  |  |  |  |  |  |
| ☐ History/Biography Book Club: Meet every six weeks for history and/or biography books                                      | ☐ Urban Walkers: Walking group to see the sights  |  |  |  |  |  |
| ☐ Literary Club: Discussion of book, play or poem of the month  | ☐ Village Opera Society: For those who love opera or want to learn more                                   |  |  |  |  |  |
| ☐ Meet, Walk, View, Eat: Walk to National Gallery, view art, and then lunch at the Gallery                                  | ☐ Wise Guys: Men's Group  |  |  |  |  |  |
| ☐ Potluck Dinner: Bring your best dishes to feed the crowd  |   |  |  |  |  |  |
| WEEKLY EVENTS   |   |  |  |  |  |  |
| ☐ Easy Strollers: Walk through Congressional Cemetery   | ☐ Qi Gong: A gentle, powerful Chinese movement exercise   |  |  |  |  |  |
| ☐ Games and Puzzles: Hosted at Labyrinth Games and Puzzles  | ☐ "Second Wind" Chorus: Choir with a master musician/chorister  |  |  |  |  |  |
| ☐ Mahjong: Chinese game similar to rummy  | ☐ Social Bridge: Play or Learn Bridge   |  |  |  |  |  |
| ☐ Petanque: French game of boules, similar to bocce   | ☐ Tai Chi: Chinese Martial Arts   |  |  |  |  |  |
| Volunteer opportunities you would like to be a part of (e.g. : Giving rides, volunteer for ever                             | Volunteer opportunities you would like to be a part of (e.g. : Giving rides, volunteer for events, etc.): |  |  |  |  |  |
|   |   |  |  |  |  |  |

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#### (Person #2)

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| range of service<br>that age is just<br>to appointmen<br>All the service<br>Capitol Hill Vill | es to help the and a number and other a that we provage, our work | er-profit organization within the community of elderly stay in the comfort of their own home do so we have members of all ages. Some of the ectivities, referrals to professionals and volunted vided have are through our members and for is our pride and passion, and therefore we professionals and passion. | as the serve sers, our | iey go through make vices we provide educational progress members, there the highest qu | najor changes in thei<br>, include but are not<br>grams, and many soc<br>fore creating a mod | r life as they age. However, we believe limited to, are transportation services cial activities that you can be a part of. el of neighbors helping neighbors. At service to every individual who walks |  |
|---|---|--|------------------------|---|--|--|--|
| CONTACT INFO  | ORMATION:   |  |                        |   |  |  |  |
| Last Name:  |   |  | First                  | t Name:   |  |  |  |
| <b>Sex:</b> □ Female  | ☐ Male  | Date of Birth:/  |                        | Email Address:  |  |  |  |
|   |   | (mm/dd/yyyy)   |                        |   |  |  |  |
| Home Phone:   |   |  | Cell                   | Phone:  |  |  |  |
| EMERGENCY C   | ONTACT:   |  |                        |   |  |  |  |
| Last Name:  |   |  | First                  | t Name:   |  |  |  |
| Relationship to tl  | ne Applicant:   |  | Ema                    | ail Address:  |  |  |  |
| Address:  |   |  | City/State: Zip:       |   |  |  |  |
| Phone Number:   |   |  |                        | Do they have a key to the house? ☐ Yes ☐ No   |  |  |  |
| BASIC INFORM  | IATION:   |  |                        |   |  |  |  |

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| Marital Status: ☐ Single ☐ Married ☐ Widowed/ Divorced Faith: ☐ Jewish ☐ Catholic ☐ Baptist ☐ Protestant ☐ Non-Denominational ☐ Other |  |                       |   |                                | □ Other  |   |  |  |
|---|--|-----------------------|---|--------------------------------|----------|---|--|--|
| Ethnicity:   African-America  | n/ Black   | ino/Hispanic □ Euro   | American/ White 🛚 Bi/Multiracia   | I ☐ Other (specify             | y):      |   |  |  |
| Veteran: ☐ Yes ☐ No   | Weapons/Firearms in th   | e Home: 🗆 Yes 🗀 N     | Home: ☐ Yes ☐ No Income/Assets: ☐ <\$50K ☐ \$50K - \$100K ☐ \$100K+ ☐ No response |                                |          |   |  |  |
| Home Style: ☐ Apartment/  | Condo   Single Family  | Years you have bee    | n living at Capitol Hill:   | Pets: ☐ Yes ☐                  | No       | Do you use internet : ☐ Yes ☐ No            |  |  |
| SPECIAL NEEDS/ HEALTH   | I INFORMATION:   |                       |   |                                |          |   |  |  |
| Special Needs:  Wheelchai   | r 🗆 Mobility Device 🗀 He   | earing Impaired 🗆 Lov | v Vision □ Service Animals □ Prob   | lems with Stairs 🗆             | l Use/ V | Vant Companion Support                      |  |  |
| Home Accessibility Challenge  | Home Accessibility Challenges: ☐ Stairs ☐ Bathroom ☐ Other: Do you Drive: ☐ Yes ☐ No                     |                       |   |                                |          |   |  |  |
| Primary Care Doctor: Insurance:   |  |                       |   | Hospital in Case of Emergency: |          |   |  |  |
| Health Care Directives : ☐ Ye   | es 🗆 No <b>Name:</b>   |                       | Advanced Power of Attorney  | (POA): ☐ Yes ☐                 | No Na    | ame:  |  |  |
| COMMUNICATIONS  |  |                       |   |                                |          |   |  |  |
| How would you like to receive   | ve Newsletter/weekly ema   | ails: 🗌 Email 🗌 Pape  | r □ Both  |                                |          |   |  |  |
| Would you like to be a part of  | Would you like to be a part of the Member Directory:   Yes  No (Please indicate what should be included) |                       |   |                                |          |   |  |  |
| ☐ Individual Name ☐ House   | Individual Name □ Household Names     □ Address     □ Email     □ Cell Number     □ Home Number          |                       |   |                                | Affinit  | ry Groups that I would like to be a part of |  |  |
|   |  |                       |   |                                |          |   |  |  |
| AFFINITY GROUPS YOU WOULD LIKE TO JOIN: (If there are groups you would like to start, please contact CHV at (202) 543-1778)           |  |                       |   |                                |          |   |  |  |
| MONTHLY EVENTS  |  |                       |   |                                |          |   |  |  |

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## (Person #2)

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| ☐ Purls of Wisdom: Needlework Group  |  |  |  |  |  |
|--|--|--|--|--|--|
| ☐ Theater Group: Watch shows at local venues, often followed by a dinner discussion                      |  |  |  |  |  |
| ☐ Travel Club: Travel or listen to stories about traveling   |  |  |  |  |  |
| ☐ Urban Walkers: Walking group to see the sights   |  |  |  |  |  |
| ☐ Village Opera Society: For those who love opera or want to learn more                                  |  |  |  |  |  |
| ☐ Wise Guys: Men's Group   |  |  |  |  |  |
|  |  |  |  |  |  |
| WEEKLY EVENTS  |  |  |  |  |  |
| ☐ Qi Gong: A gentle, powerful Chinese movement exercise  |  |  |  |  |  |
| ☐ "Second Wind" Chorus: Choir with a master musician/chorister   |  |  |  |  |  |
| ☐ Social Bridge: Play or Learn Bridge  |  |  |  |  |  |
| ☐ Tai Chi: Chinese Martial Arts  |  |  |  |  |  |
| Volunteer opportunities you would like to be a part of (e.g.: Giving rides, volunteer for events, etc.): |  |  |  |  |  |
|  |  |  |  |  |  |



**Molly Singer** Executive Director 725 8<sup>th</sup> Street SE Washington DC, 20003

#### **Payment Options**

If you have any questions, please feel free to call Priyanka Dinodiya or Molly Singer at (202) 543-1778.

| Payment Options (Please mark "X" to the one that applies) |   |  |       |  |     |  |  |  |  |
|---|---|--|-------|--|-----|--|--|--|--|
|   | Credit Card (Please fill out form below)  |  |       |  |     |  |  |  |  |
|   | Check (Please make checks out to <i>Capitol Hill Village</i> )                    |  |       |  |     |  |  |  |  |
|   | Online Payment (please log on to www.capitolhillvillage.org to make your payment) |  |       |  |     |  |  |  |  |
|   |   |  |       |  |     |  |  |  |  |
| Credit Card Payment (Please fill out this information)    |   |  |       |  |     |  |  |  |  |
| Name on Card  | e on Card   |  |       |  |     |  |  |  |  |
| Credit Card Num   | ber   |  |       |  |     |  |  |  |  |
| Expiration Date   |   |  |       |  |     |  |  |  |  |
| Billing Address   | Billing Address   |  |       |  |     |  |  |  |  |
| City  |   |  | State |  | Zip |  |  |  |  |
|   |   |  |       |  |     |  |  |  |  |
|   |   |  |       |  |     |  |  |  |  |
| Signature/ Printed Name Date:                             |   |  |       |  |     |  |  |  |  |

Note: Please return this form with your payment information in the envelope provided

#### **CHV Authorization Care Coordination**

Capitol Hill Village's (CHV) professional staff is available to assist members with short-and-long term care navigation and coordination services. In order for CHV's professional staff to perform this function they may receive or share information with your physician, hospital or other health or service provider. Such information may include: the member's health or functional status; plans for hospital discharge or admission; the member's support resources in the home/community or their need for assistance; insurance information; the cost of services; opportunities to improve mobility and safety in the home; and other opportunities to improve the client's well-being and to potentially mitigate risk, etc. In performing this care coordination/care navigation function, CHV professional staff may speak or exchange written information with health care providers, such as physicians, hospital, home health care, skilled nursing facility providers.

| provide   | oviders.   |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
|   | ng below, you (your representative) are authorizing the delivery of care coordination.   | CHV and health care providers  | to exchange information as to   |  |  |  |  |  |
| CHV AN  | AUTHORIZED REPRESENTATIVE) CHOOSE:   D HEALTH CARE OR SOCIAL SERVICE PROVIDERS TO BEHALF. Any exceptions to the authorization are provided to the second sec  | SHARE INFORMATION TO ASSIS   |   |  |  |  |  |  |
| family m  | ion to health and social service providers, I authonembers, personal caregiver, partner, and close friences individuals. Other Authorized Contacts:  |  |   |  |  |  |  |  |
| Name:   | Relationship   |  | Phone:  |  |  |  |  |  |
| Name:   | Relationship   |  | Phone:  |  |  |  |  |  |
| respons<br>provisio<br>member<br>disclose<br>authoriz | stand that CHV and any health care or other direct so<br>ible for acts of omission or commission by the or<br>n of services. The care coordination services offer<br>r (designated representatives) and service provides<br>s my health information, it may no longer be protectation is voluntary and that I may refuse to accept<br>will not affect my ability to receive other services from  | ther, nor is CHV responsible fed by CHV are designed to colers. I also understand that affected by federal privacy laws. care coordination services. M | for provision or directing the mmunication among the CHV fter the custodian of records I further understand that this |  |  |  |  |  |
| authoriz<br>HILL VILI<br>CHV ma<br>authoriz<br>member | This authorization shall remain in effect until withdrawn by written request to CHV. You have the right to revoke this authorization, except to the extent the custodian of records has relied on it, by sending your written request to: CAPITOL HILL VILLAGE, 725 8 <sup>th</sup> St SE, 2 <sup>nd</sup> FI. Washington, DC 20003. CHV may withdraw care coordination services, upon provision of prior written notice to the member (the member's authorized representative) when, in the sole opinion of CHV's administration, CHV is not able to meet the needs of the member for reasons that may include, advanced complexity of the member's needs; failure to comply with CHV policies or procedures; concerns about member, staff or volunteer safety. |  |   |  |  |  |  |  |
| By signi  | ng below I represent and warrant that I have autho   | ority to sign this document.   |   |  |  |  |  |  |
| Applicant   | 1 (print)  | Or Representative  |   |  |  |  |  |  |
|   | Signature  | Date   |   |  |  |  |  |  |
| Applica   | ant 2 (print)  | Or Representative  |   |  |  |  |  |  |
|   | Signature  | Date _   |   |  |  |  |  |  |
| Applica   | ant 3 (print)  | Or Representative  |   |  |  |  |  |  |
|   | Signature Date   |  |   |  |  |  |  |  |

#### **Capitol Hill Village Income Certification Form For Membership Plus**

Thank you for your interest in applying (re-applying) for Capitol Hill Villages' Membership Plus Program; a subsidized membership program that supports those community members with the greatest financial need. Because we have limited funds available for Membership Plus subsidies and emergency funds disbursements, we want to make sure these funds are allocated appropriately. Accordingly, please provide the following information so that we can best understand your financial situation, and thereby determine what the appropriate annual cost of membership should be for you. CHV retains the right to make final eligibility determinations.

| Are you: single married  | _ living with a domestic partner  | r living with      | a child/dependent        |                               |
|--|-----------------------------------|--------------------|--------------------------|-------------------------------|
| Tax Return – Please attach a co<br>you are married filing separate<br>attach both tax returns and con<br>return. | y or have a domestic partner      | or child in your   | nousehold who files sepa | rately, please                |
| Check here if you do not file taxes  | <del></del>                       |                    |                          |                               |
| All Applicants:  |                                   |                    |                          |                               |
| 1. Do you receive ONLY Medicaid (  | NOT Medicare) or BOTH Medica      | aid and Medicare   | e?                       | Yes No                        |
| 2. Do you receive SSI (Supplement  | al Security Income)?              |                    |                          | Yes No                        |
| 3. Do you receive SNAP (i.e. food s  | tamps)?                           |                    |                          | Yes No                        |
| 4. Do you live I DC public housing of  | or federally subsidized housing?  | )                  |                          | Yes No                        |
| If you answered 'yes' to one or mo<br>alone), or Household Annual Dues   | re of the above questions 1-4, y  | you qualify for In |                          |                               |
| Please provide a copy of evidence  | of participation in the program y | you have answer    | ed 'yes' to.             |                               |
| If you replied 'no' to each question the person/people in your househ  |                                   | <del>-</del>       | <u></u>                  | year, for both and<br>Year 20 |
| 5. Do you own any rental property  | or secondary residences? > Line   | o 17 <             |                          | Yes No                        |
| 6. Total Social Security benefits an   | ·                                 |                    | ,                        | \$                            |
| ·  | •                                 |                    |                          | \$<br>\$                      |
| 7. Total annual income received fr   | ·                                 |                    | ·                        |                               |
| 8. Net rental property income before   |                                   | •                  |                          | \$                            |
| 9. Other annual income not includ  | ed in adjusted gross income (Ple  | ease specify):     |                          | \$                            |
| 10. Combined total from lines 5 tl   | rough 9 (total determines mer     | mbership dues; s   | ee table below)          | \$                            |
| Mem+   | Yearly                            | N                  | lonthly                  | ]                             |
| Individual <37000  | \$125.00                          | \$                 | 12.00                    | ]                             |
| Individual <48000  | \$225.00                          | \$                 | 20.00                    | ]                             |
| Household <43000   | \$175.00                          | \$                 | 15.00                    |                               |
| Household <55000   | \$325.00                          |                    | 28.00                    |                               |
| NOTE: Individual is single resident  | of home; Household is more tha    | an one resident    | of home                  |                               |
| l,   | (Name), certify that the ab       | ove is true and c  | orrect.                  |                               |
| Print Name   | Signature                         |                    | <br>Date                 |                               |

Please contact CHV at 202-543-1778 if you have any questions or concerns about any of the information requested.

All information submitted to CHV will be kept confidential and will only be seen by CHV staff.